

THE INTERNATIONAL ASSOCIATION FOR ENVIRONMENTAL PHILOSOPHY

**Thirteenth Annual Meeting
October 31—November 2, 2009, Arlington, Virginia**

IAEP Executive Committee

W.S.K. (Scott) Cameron, Loyola Marymount University, Co-Director

Brian Schroeder, Rochester Institute of Technology, Co-Director

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Janet Donohoe, University of West Georgia, Member-at-Large

David Wood, Vanderbilt University, Member-at-Large

Robert Frodeman, University of North Texas, Director of Interdisciplinary Activities

Facilities, Accommodations, and Registration:

All sessions will be held at the Key Bridge Marriott Hotel. Group, overnight accommodation rates are available at the hotel for \$159 for single or multiple occupancy. Call either 1-800-228-9290 or 1-703-524-6400 for reservations. To receive these rates, participants must identify themselves as attending the SPEP conference and make their reservations by **October 7, 2009**. Conference registration will take place on Saturday evening from 7:30 to 8:00 p.m. outside the room where the keynote presentation will take place.

SATURDAY, OCTOBER 31, 2009

8:00 p.m.

IAEP KEYNOTE SPEAKER

Georgetown Salons B&C

Introduced and Moderated by W.S.K. (Scott) Cameron, Loyola Marymount University

**“The Earth as Our Home:
An Ecofeminist Philosophical Perspective”**

KAREN J. WARREN

Macalester College

Respondent: TRISH GLAZEBROOK

Dalhousie University

Karen J. Warren, Professor Emeritus of Philosophy at Macalester College, has written extensively in the fields of environmental philosophy, feminist philosophies, and critical thinking. Her pioneering work in ecofeminist philosophy helped launch several generations of scholarship in that area. Warren is well known for two groundbreaking works in ecofeminist philosophy: “The Power and the Promise of Ecofeminism” (1990), which has been translated into French, Japanese, Persian, Mandarin, Portuguese and Spanish, and her book *Ecofeminist Philosophy: A Western Perspective on What It Is and Why It Matters* (2000). She was the recipient of the American Education Studies Association Critic's Choice

Award in 1997 for her anthology *Ecofeminism: Women, Culture, Nature*. Her most recent work, an edited collection titled *An Unconventional History of Western Philosophy: Conversations Between Men and Women Philosophers* (2009), is the first volume in any language that includes women alongside their historical male contemporaries and has received strong endorsements and critical acclaim.

Trish Glazebrook is Chair of International Development Studies and Professor of Philosophy at Dalhousie University in Halifax, Canada, where she is also cross-appointed to the School for Resource and Environmental Studies, the College of Sustainability, and Gender and Women's Studies. Originally a Heidegger scholar, she has published on Heidegger's philosophy of science, ecofeminism, technology, ancient philosophy, and issues in international development. Her current research focuses on impacts of climate change on women subsistence farmers in northern Ghana.

IAEP RECEPTION

9:30 p.m.

Georgetown Salon A

SUNDAY, NOVEMBER 1, 2009

8:30 a.m.—10:30 a.m.

REGISTRATION

Lower Level Foyer

Sunday, 9:00 a.m.—10:30 a.m.

Session 1: Environmental Justice and the Other-Than-Human World

Jefferson Room

Moderator: Steven Vogel, Denison University

“Restorative Environmental Justice and the Promise of *Ubuntu*,” Tama Weisman, Dominican University

“Speaking for Trees: Human Language as the Condition for the Possibility of Ethical Appeal,” Eleanor Helms, Fordham University

“Non-Human Life: A Constitutive View,” Roman Altshuler, Stony Brook University

Session 2: Democracy and Utopia

Lincoln Room

Moderator: Daniel Gustav Anderson, George Mason University

“Nature and Democracy: Whitman's New World Metaphysics,” Dennis Skocz, Independent Scholar

“Envisioning Ecotopia: Climate Change, Scenario-Thinking, and Utopia Method Vision,” John Morrell, Vanderbilt University

“The Utopian Function in Environmental Philosophy,” Larry Erickson, University of Kentucky

Session 3: Eco-Phenomenological Reflections

Washington Room

Moderator: Evan Berry, American University

“The Significance of Indeterminacy for a Phenomenological Ethics of Scale,” Robert Scott, University of Georgia

“‘The Poet is the River’: Heidegger's Metaphor Between Art and Nature,” Lucy Schultz, University of Oregon

“Integral Ecology vs. Heidegger: Psychology, Panpsychism, and Evolution,” David Storey, Fordham University

Sunday 10:30 a.m.—10:45 a.m., Coffee Break
Third Floor Hallway (Foyer) Area

Sunday 10:45 am.—12:15 p.m.

Session 4: Restoration, Sustainability, and Technology
Jefferson Room

Moderator: Evelyn Brister, Rochester Institute of Technology

“Towards a Theory of ‘Strong Sustainability’—philosophical adventures in a transdisciplinary field,”

Barbara Muraca, University of Greifswald

“Revisiting Weak Anthropocentric Arguments as a Means for Questioning Technology's Role in Environmental Ethics,” Shane Epting, University of Texas—El Paso

Session 5: Historical Perspectives on Environmental Thinking
Lincoln Room

Moderator: Rebecca Rosenthal, University of Idaho

“Connecting with Nature: Locating an Environmental Ethic in Kant’s Third *Critique*,” Eric Godoy, New School for Social Research

“Hegel as a Precursor to Ecological System Theory,” Darrell Arnold, University of Colorado, Colorado Springs

“From ‘Circumstances’ to ‘Environment’: Herbert Spencer and the Origins of the Idea of Organism-Environment Interaction,” Trevor Pearce, University of Chicago

Session 6: Asian Attitudes Toward Nature
Washington Room

Moderator: William Edelglass, Marlboro College

“Of Fish and Men: Species Difference in the *Zhuāngzi*,” Franklin Perkins, DePaul University

“Dōgen’s Practice of the Wild,” Jason Wirth, Seattle University

“Saving Place: Ecological Crisis and the Will,” Elizabeth Sikes, Seattle University

AFTERNOON SESSIONS

Sunday 2:00 p.m.—3:30 p.m.

Session 7: Earth, Sky, Space, and Place
Jefferson Room

Moderator: David McCauley, Penn State University—Brandywine

“Aesthetics of the Skyscape: Science, Industrialism and the Skies,” Jonathan Maskit, Denison University

“There’s a meadow outside my workplace: explorations of place and wellbeing for office workers in cities implementing green roofs,” Angela Loder, University of Toronto

“Rooted Cosmopolitanism: Philosophy, Pedagogy, and Place,” William Edelglass, Marlboro College

Session 8: Different Environmental Identities
Lincoln Room

Moderator: David Wood, Vanderbilt University

“Narrative Environmental Identity and Environmental Injustice,” David Utsler, University of North Texas

“A Sand County Self: Eco-Hermeneutics and Leopold’s Environmental Identity,” Nathan Bell, University of North Texas

“Reactionary vs. Responsive Relationships to the Social-ecological World: Identity, Difference, and Relational Metaphors,” Tim Christion, University of North Texas

Session 9: Eco-Politics at the End of Nature

Washington Room

Moderator: Kelly Heuer, Georgetown University

“It’s the End of the World As We Know It, and I Feel Fine,” Brett Buchanan, Laurentian University

“Deleuze and Guattari’s Eco-Politics,” Thomas Nail, University of Oregon

“Beyond Nature: From Heidegger and Foucault to Malibou,” Gerard Kuperus, University of San Francisco

Sunday 3:30 p.m.—3:45 p.m., Coffee Break

Third Floor Hallway (Foyer) Area

Sunday 3:45 p.m.—5:15 p.m.

Session 10: The Dark Side Of Environmental Philosophy: Reflections on Human Limitation in the Face of Nature

Jefferson Room

Moderator: Janet Donohoe, University of West Georgia

“The Contributions of Phenomenology to an Environmental Aesthetic: Finding Normativity and Limitation in Nature,” Daniel Guentchev, Southern Illinois University, Carbondale

“Population, Limitation, and Philosophy,” Tim McCune, Southern Illinois University, Carbondale

“Education And The Environment: Lessons in Human Limitation,” Alejandro Strong, Southern Illinois University, Carbondale

Session 11: Abundance Instead of Scarcity: Feminine Ecology and Indigenous Wisdom, Beyond Philosophy and Metaphor

Lincoln Room

Moderator: Paul Haught, Christian Brothers University

“The Personal is Cosmological: Umbilical Cords, Homeland, and *Zivug* in the Jewish Tradition,” Irene Diamond, Ohr Esther, Israel

“The Misplaced Metaphor: Perspectives on Synecdochial Analyses of Indigenous Knowledge Systems,” Nimachia Hernandez, Harvard Divinity School

“Re-Placing Humanity: A Jewish Take on Environmentalisms,” Rav Shaul David Judelman, Director of Eco-Activist Beit Midrash

Session 12: Hunting, Killing, Eating: Defending the Hunt

Washington Room

Moderator: Brian Schroeder, Rochester Institute of Technology

“Hunting for Meaning,” Brian Seitz, Babson College

“Prey: On Being Eaten Alive,” Thomas Thorp, St. Xavier University

“Facing Your Food: A Defense of Hunting,” Lawrence Cahoone, College of the Holy Cross

IAEP BUSINESS MEETING

Sunday 5:30 p.m.—6:30 p.m

Georgetown Salons A&B

MONDAY, NOVEMBER 2, 2009

Meeting 1: Phenomenological Reconsiderations of Conventional Environmental and Ecological Conceptions and Problems

Jefferson Room

Co-sponsored by the ENVIRONMENTAL AND ARCHITECTURAL PHENOMENOLOGY NETWORK

David Seamon, Kansas State University, and Ingrid Leman Stefanovic, University of Toronto, Conveners and Moderators

Monday 9:00 a.m.—11:00 a.m.

Session 1

“The Saving Power of Fear: Rethinking Grizzly Bear Conservation,” Leon Chartrand, Xavier University, Cincinnati

“‘Social Marketing’ and Environmental Change: Some Phenomenological Reflections,” Ingrid Leman Stefanovic, University of Toronto

“Pragmatic Phenomenology and Climate Change,” Edward Relph, University of Toronto, Scarborough

Monday 11:00 a.m.—11:10 a.m., Break

Monday 11:10 a.m.—12:30 p.m.

Session 2

“Visualizing Scenarios: Theory and Practice for Ecological Design,” Robert Mugerauer, University of Washington

“The Person-Environment Relationship Reinterpreted as Triad through British Philosopher J. G. Bennett’s Systematics of Three-ness,” David Seamon, Kansas State University

Meeting 2: SOCIETY FOR NATURE, PHILOSOPHY AND RELIGION, Fifth Annual Program

Lincoln Room

Bruce Foltz, Eckerd College, Convener and Moderator

Monday 9:00 a.m.—10:30 a.m.

Session I: Nature / Immanence / Transcendence

“Finding the Trace of Fall: Self-Identity, Memory and Place in Philosophical Theology,” Forrest Clingerman, Ohio Northern University

“Schelling on the Redemption of Nature,” Joseph Lawrence, College of the Holy Cross

“Nature and Other Modern Idolatries,” Bruce Foltz, Eckerd College

10:30 a.m.—10:45 a.m., Break

Monday 10:45 a.m.—12:15 p.m.

Session II: Nature and Jewish Thought

“Rosenzweig and Creation,” Paul Higgins, Catholic University

“Naming Adam Naming Creation: Buber, Midrash and Natural History,” James Hatley, Salisbury University

“Levinas and Nature: The Environmental Correlation,” Gabriel Malenfant, University of Iceland

Meeting 3: SOCIETY FOR ECOFEMINISM, ENVIRONMENTAL JUSTICE AND SOCIAL ECOLOGY

Washington Room

Monday 9:00 a.m.—10:20 a.m.**Session 1: International Perspectives**

Moderator: TBA

“The Ethos of Rice: Ethics of Conservation from the Farm,” Jeanette L. Yasol-Naval, University of the Philippines

“Ethical Implications of Ecofeminism Inspired Policies on Women and Non-Western Societies: A Study of Gender, Community Forestry, and Development Intervention in Nepal,” Bimbika Sijapati, London School of Economics and Political Science

“The Requirement of Reconciliation for Appalachian Environmental Justice,” Charlee Tidrick, University of North Texas

10:20 a.m.—10:30 a.m., Break**Monday 10:30 a.m.—11:20 a.m.****Session 2: Book Session on *Eco-Sufficiency and Global Justice: Women Write Political Ecology* (ed. Ariel Salleh)**

Moderator: Trish Glazebrook, Dalhousie University

Speaker: Greta Gaard, Washington University

Speaker: John Clark, Loyola University, New Orleans

Speaker: Ariel Salleh, University of Sydney

Monday 11:20 a.m.—11:30 a.m., Break**Monday 11:30 a.m.—12:30 p.m.****Session 3: Social Ecology and Deep Ecology in Dialogue**

Moderator: Keith Peterson, Colby College

“A Dialogue with Arne Naess on Social Ecology and Deep Ecology (1988-97),” John Clark, Loyola University, New Orleans

Respondent: Ariel Salleh, University of Sydney

Respondent: Trish Glazebrook, Dalhousie University