

THE INTERNATIONAL ASSOCIATION FOR ENVIRONMENTAL PHILOSOPHY
Twelfth Annual Meeting
October 18-20, 2008, Pittsburgh, Pennsylvania

IAEP Executive Committee

W.S.K. (Scott) Cameron, Loyola Marymount University, Co-Director
Brian Schroeder, Rochester Institute of Technology, Co-Director
Ted Toadvine, University of Oregon, Secretary
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Trish Glazebrook, Dalhousie University, Member-at-Large
David Wood, Vanderbilt University, Member-at-Large
Robert Frodeman, University of North Texas, Director of Interdisciplinary Activities

Facilities, Accommodations and Registration:

All sessions except for the Saturday night plenary session will be held at Duquesne University, a short walk away from the Marriott Hotel. Group, overnight accommodation rates are available at the hotel for \$129+14% tax for single or multiple occupancy. Call 877-645-3553 or 412-471-4000 to reserve. To receive these rates, participants must identify themselves as attending the IAEP/SPEP conference and make their reservations by **September 29, 2008**. *For rooms booked Saturday or before, you must identify yourself as attending SPEP. Reservations made for Sunday must be identified as IAEP.* Please be sure to ask whether you can stay in the same room to avoid possibly having to change rooms between Saturday and Sunday night. Conference registration will take place on Saturday evening from 7:30 to 8:00 P.M. outside *City Center A & B* (Marriott Hotel, 2nd floor) and on Sunday morning from 8:30-10:30 A.M. outside Duquesne University, *Simon Silverman Phenomenology Center (Gumberg Library)*.

SATURDAY, OCTOBER 18, 2008
8:00 P.M.

IAEP KEYNOTE SPEAKER

Marriott Hotel, *City Center A & B* (2nd floor)

Introduced and Moderated by Ted Toadvine, University of Oregon

“Auto-Affection and Becoming: Following the Rats”

Leonard Lawlor

The Pennsylvania State University

Respondent: Claire Colebrook

The Pennsylvania State University

Leonard Lawlor is the Edwin Earle Sparks Professor of Philosophy at Penn State University. He is the author of several books, in particular, *This is not Sufficient: An Essay on Animality and Human Nature in Derrida* (2007) and *The Implications of Immanence: Towards a New Concept of Life* (2006). He is one of the co-editors of *Chiasmi International: Trilingual Studies Concerning the Thought of Merleau-Ponty*.

Claire Colebrook is the Edwin Earle Sparks Professor of English at Penn State University. She has published on continental philosophy, feminist theory, literary theory and Romanticism. She is the author of *New Literary Histories* (1997), *Ethics and Representation* (1999), *Gilles Deleuze* (2002), *Understanding Deleuze* (2002), *Irony in the Work of Philosophy* (2002), *Gender* (2003) and *Irony: The New Critical Idiom* (2003).

RECEPTION

Saturday 9:30 P.M.

Marriott Hotel, *City Center A & B* (2nd floor)

SUNDAY, OCTOBER 19, 2008

Registration: 8:30-10:30 A.M.

Duquesne University, *Simon Silverman Phenomenology Center (Gumberg Library)*

SUNDAY, 9:00-10:30 A.M.

Session I: Freedom and Nature in German Philosophy

Duquesne University, *Simon Silverman Phenomenology Center (Gumberg Library)*

Moderator: Dennis Skocz

“Schelling’s ‘Barbarous Principle of Nature,’” Susanna Lindberg, University of Helsinki, Finland

“The (Un)freedom of Nature: Schelling, Bergson, Heidegger,” Tom Greaves, University of East Anglia, United Kingdom

“Our Kinship with the World: the Ontology of Living Being in Scheler and Jonas,” Bob Sandmeyer, University of Kentucky

Session II: The Vulnerability of Embodiment

Duquesne University, *Gumberg Library 202*

Moderator: James Hatley, Salisbury University

“Woman, Body and Nature in Feminism and Ecofeminism: Hunger as Nexus?” Jeane C. Peracullo, De La Salle University—Manila, Philippines

“Ethical Being and the Foundation for an Ecofeminist Ethics in Marcel and Irigaray,” Sally Fischer, Warren Wilson College

“Does Embodied Vulnerability Signify Ethically? Levinas and the Non-Human,” Katharine Loevy, Vanderbilt University

Session III: Economics and Politics of Sustainability

Duquesne University, *Student Union 613*

Moderator: David Wood, Vanderbilt University

“Conditions of Possibility of a Virtue Politics Applied to Responsible Consumption,” Sophia Guedes Vaz, University of Lisbon, Portugal

“Culture, Sustainability, and ‘the Political,’” Rachael Sotos, Fordham University

“Sustainability without Growth: The Path of *Décroissance* in French and Italian Economic Theories,” Barbara Muraca, University of Greifswald, Germany

SUNDAY 10:30-10:45: Coffee Break

Duquesne University, *Simon Silverman Phenomenology Center (Gumberg Library)*

SUNDAY 10:45-12:15

Session IV: Japanese Orientations

Duquesne University, *Simon Silverman Phenomenology Center (Gumberg Library)*

Moderator: Brian Schroeder, Rochester Institute of Technology

“Everywhere, Nothing Hidden: Dogen Zenji and Ecosophical Living,” Jason Wirth, Seattle University

“Natural Freedom: Human/Nature Non-Dualism in Japanese Thought,” Bret Davis, Loyola College in Maryland

“Wabi Sabi and the Whale: A Paradox in Japanese Environmental Ethics?” Timothy Doyle, Northland College

Session V: Modes of Ecosubjectivity: Citizenry, Responsibility, Values

Duquesne University, *Gumberg Library 202*

Moderator: Chaone Mallory, Villanova University

“Self-Realization or Self-Fashioning? Spinoza, Deep Ecology and the Problem of Ecological Subjectivity,” Jared Hibbard-Swanson, Penn State University

“Globalization, the Imagination and the Fate of Environmental Citizenship,” Mark Mysak, University of North Texas

“Turn Around and Step Forward: Ideology and Utopia in the Environmental Movement,” Brian Treanor, Loyola Marymount University

Session VI: Places of Communal Dwelling

Duquesne University, *Student Union 613*

Moderator: Ingrid Stefanovic, University of Toronto

“The ‘Third of City Space’: The Redefinition of Public and Private in the City,” Emma Planinc, University of Toronto

“Land, Community, Fertility,” R. Matthew Shockey, Indiana University—South Bend

“Distanciation and Belonging: The Hermeneutical Tension Between Objectification and Dwelling in Environmental Experience,” David Utsler, Independent Scholar

AFTERNOON SESSIONS**SUNDAY 2:00-3:30:****Session VII: Ecosophical Reflections: Guattari, Bateson, Latour**

Duquesne University, *Simon Silverman Phenomenology Center (Gumberg Library)*

Moderator: Nancy Barta-Smith, Slippery Rock University

“Environmental Holism: Félix Guattari on Subjectivity and Ecological Assemblages,” Andreas Elpidorou, Boston University

“Steps from an Ecology of Mind to Ecosophy—and back again,” Elizabeth Sikes, Seattle University

“Multinatural Aesthetics: A Reading of Bruno Latour's Politics of Nature,” Randall Honold, DePaul University

Session VIII: Animals and Animality

Duquesne University, *Gumberg Library 202*

Moderator: Janet Donohoe, University of West Georgia

“Monadic Enrichment and Non-Human Life: A Husserlian Argument for the Presence of a Diversity of Species,” Sam Cocks, New School for Social Research

“Animality in Nietzsche and Heidegger: A Differential Retrieval of the Earth,” Ryan Hellmers, Metropolitan State College of Denver

“Heterogeneity and Injustice: a Lyotardian Approach to Animal Rights,” Gerard Kuperus, University of San Francisco

Session IX: Pragmatic Concerns: Science and ValueDuquesne University, *Student Union 613*

Moderator: Jenny McErlean, Siena College

“How Does the Theologizing of Physics Contribute to Global Warming?” William Goodwin, Swarthmore College

SUNDAY 3:30-3:45: Coffee BreakDuquesne University, *Simon Silverman Phenomenology Center (Gumberg Library)***SUNDAY 3:45-5:15****IAEP KEYNOTE SPEAKER**Duquesne University, *Simon Silverman Phenomenology Center (Gumberg Library)*

Introduced and Moderated by Scott Cameron, Loyola Marymount University

**“Restoration and Reciprocity: Finding Common Ground between
Traditional and Scientific Ecological Knowledge”**

Robin Kimmerer

State University of New York College of Environmental Science and Forestry

Robin Kimmerer is Professor of Environmental and Forest Biology and Director of the Center for Native Peoples and the Environment at the SUNY College of Environmental Science and Forestry in Syracuse. She is the Chair and co-founder of the Traditional Ecological Knowledge section of the Ecological Society of America. Her research interests include the ecology of mosses and the role of traditional ecological knowledge in ecological restoration. She is also active in literary biology and has served as a Writer in Residence at the Andrews Experimental Forest and the Mesa Refuge. Awarded the 2005 John Burroughs Medal for outstanding nature writing, her book *Gathering Moss* draws on both scientific and indigenous ways of knowing. Her interests in restoration include not only the restoration of ecological communities, but also the restoration of our relationships to land. An enrolled member of the Citizen Band Potawatomi, in collaboration with tribal partners Robin and her students have an active research program in the ecology and restoration of plants of cultural significance to Native people.

SUNDAY 5:30-6:30**IAEP BUSINESS MEETING**Duquesne University, *Simon Silverman Phenomenology Center (Gumberg Library)*

MONDAY OCTOBER 20, 2008

Meeting I: Bodies, Buildings and Nature: Bodily and Environmental PhenomenologiesDuquesne University, *Simon Silverman Phenomenology Center (Gumberg Library)*

Co-sponsored by the ENVIRONMENTAL AND ARCHITECTURAL PHENOMENOLOGY NETWORK

David Seamon, Kansas State University, Convener and Moderator

Session I: 9:00-10:45

“The Pregnant Body as a Spatial Form: An Ecofeminist/Phenomenological Reading,” Eva Simms,
Duquesne University

“Contributing to Bachelard’s Topoanalysis: The Lived Reciprocity between Houses and Inhabitants as
Portrayed by American Writer Louis Bromfield,” David Seamon, Kansas State University,
Manhattan

“Schools My Father Built: Some Phenomenological Reflections,” Ingrid Leman Stefanovic, University of
Toronto

Coffee Break: 10:45-11:00

Duquesne University, *Simon Silverman Phenomenology Center (Gumberg Library)*

Session II: 11:00-12:15

“Bio-Technology/Life-Sciences Buildings: A Phenomenology of a New Emerging Gestalt,” Robert
Mugerauer, University of Washington

“On Conversing With Nature: Non-Duality, Otherness, and Wild-Free Inter-Responding,” Will Adams,
Duquesne University

**Meeting II: SOCIETY FOR NATURE, PHILOSOPHY AND RELIGION, Fourth Annual
Program**

Duquesne University, *Gumberg Library 202*

Bruce Foltz, Eckerd College, Convener and Moderator

Session I: 9:00-10:45

“Nature as Transfiguration and Cosmic Liturgy in Dumitru Staniloae,” Mihail Neamtu, Notre Dame
Center for Ethics and Culture

“Between Heaven and Earth: Did Christianity Cause Global Warming?” Bruce Foltz, Eckerd College

“The City as Wilderness,” Michael Harrington, Duquesne University

Coffee Break: 10:45-11:00

Duquesne University, *Simon Silverman Phenomenology Center (Gumberg Library)*

Session II: 11:00-12:30

“The Twofold Unnaturalness of the Natural: Plato’s Myth of Er and the Vision of St. Benedict,” John
Panteleimon Manoussakis, College of the Holy Cross

“Paul Celan’s ‘Psalm’: Rereading Creation Midrashically after the *Shoah*,” James Hatley, Salisbury
University

“Fabling the Ineffable: Thoreau’s ‘Natural’ Religion,” Christopher Dustin, College of the Holy Cross

**Meeting III: SOCIETY FOR ECOFEMINISM, ENVIRONMENTAL JUSTICE AND SOCIAL
ECOLOGY**

Duquesne University, *Student Union 613*

Keith Peterson, Saint Michael’s College, Convener and Moderator

Session I: 9:00-10:45 Extending Environmental Justice

“Environmental Justice and Future Generations’ Rights,” Laura Westra, University of Windsor, Ontario

“Capabilities and Environmental Justice: Animals, Ecosystems, and Community Functioning,” David
Schlosberg, Northern Arizona University

“The Environmental is Political: Identity, Heritage, and the Scope of Environmental Justice Paradigms,”
Robert Melchior Figueroa, University of North Texas

Coffee Break: 10:45-11:00

Duquesne University, *Simon Silverman Phenomenology Center (Gumberg Library)*

Session II: 11:00-12:15 Extending Environmental Justice

“Thinking Between Difference,” Lori Gruen, Wesleyan University

“Critiques of Dualism, Critiques of Naturalization: Bridging Ecofeminism, Environmental Justice and Global Sustainability,” Noël Sturgeon, Washington State University